

RECORD OF SURVEY PLAT FOR A  
BOUNDARY LINE ADJUSTMENT FOR

*DENNIS WILSON*

SECTION 34, TOWNSHIP 3 SOUTH, RANGE 8 WEST  
UINTAH SPECIAL BASE AND MERIDIAN

## DESCRIPTION OF PARCEL A

THE NEW OF THE NW¼ OF THE NW¼ OF THE NEW  
AND THE N½ OF THE NEW OF THE NW¼ OF THE NEW  
AND THE N½ OF THE SE¼ OF THE NW¼ OF THE NEW OF THE NEW  
AND THE N½ OF THE SW¼ OF THE NEW OF THE NW¼ OF THE NEW OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 8  
EAST OF THE 10TH PRINCIPAL MERIDIAN, CONTAINING 10.00 ACRES, SAID PARCEL BEING SUBJECT TO THOSE  
PORTIONS BEING USED AS PUBLIC RIGHTS-OF-WAY, ALSO BEING SUBJECT TO A 30 FEET WIDE ROADWAY AND UTILITY  
EASEMENT THE EAST LINE OF WHICH BEGINS AT THE INTERSECTION OF THE WEST EDGE OF THE COUNTY ROADWAY  
SURFACE AND THE EAST LINE OF THE W½ OF THE NE¼ OF THE NW¼ OF THE NEW OF SAID SECTION AND RUNS SOUTH  
ALONG SAID EAST LINE TO THE NORTH LINE OF THE SE¼ OF THE SW¼ OF THE NEW OF THE NW¼ OF THE NEW OF SAID  
SECTION.

## DESCRIPTION OF PARCEL B

THE E½ OF THE NE¼ OF THE NE¼ OF THE NW¼  
AND THE W½ OF THE NW¼ OF THE NW¼ OF THE NE¼  
AND THE SE¼ OF THE SE¼ OF THE NW¼ OF THE NW¼ OF THE NE¼  
AND THE SW¼ OF THE SW¼ OF THE NE¼ OF THE NW¼  
AND THE NW¼ OF THE SW¼ OF THE NW¼ OF THE NE¼  
AND THE NW¼ OF THE SE¼ OF THE NW¼ OF THE NW¼ OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 8 WEST OF THE  
UTAH SPECIAL BASE AND MERIDIAN, CONTAINING 19.986 ACRES. SAID PARCEL BEING SUBJECT TO THOSE PORTIONS  
BEING USED AS PUBLIC RIGHTS-OF-WAY.

## DESCRIPTION OF PARCEL C

THE E½ OF THE SE¼ OF THE NW¼ OF THE NW¼  
AND THE SW¼ OF THE SW¼ OF THE NW¼ OF THE NW¼  
AND THE NW¼ OF THE SE¼ OF THE NW¼ OF THE NW¼  
AND THE SE¼ OF THE SE¼ OF THE NW¼ OF THE NW¼  
OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 8 WEST OF THE  
UNITED STATES PUBLIC LAND SURVEY, 19.984 ACRES. SAID PARCEL, BEING SUBJECT TO THOSE PORTIONS  
BEING USED AS PUBLIC RIGHTS-OF-WAY, TOGETHER WITH A 30 FEET WIDE ROADWAY AND UTILITY EASEMENT THE EAST  
LINE OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 8 WEST OF THE UNITED STATES PUBLIC LAND SURVEY, 19.984 ACRES, AND THE EAST  
LINE OF THE NW¼ OF THE NW¼ OF THE NW¼ OF THE NW¼ OF SAID SECTION AND RUNS SOUTH ALONG SAID EAST LINE  
TO THE NORTH LINE OF THE SW¼ OF THE SW¼ OF THE NW¼ OF THE NW¼ OF SAID SECTION.

## OWNER'S BOUNDARY LINE AGREEMENT

*We, the undersigned, owners of the parcels of land shown hereon, do hereby agree to change, adjust, place and fix our mutual boundary lines to the positions indicated and described on this plat.*

Landowner's Signatures	Date Acknowledged to Notary	Notary's Initials
DENNIS A. WILSON		
DENNIS A. WILSON, WILSON FAMILY PARTNERSHIP LTD		
PAMELA R. WILSON, WILSON FAMILY PARTNERSHIP LTD		

#### ACKNOWLEDGMENT

State of Utah }  
County of Duchesne } SS

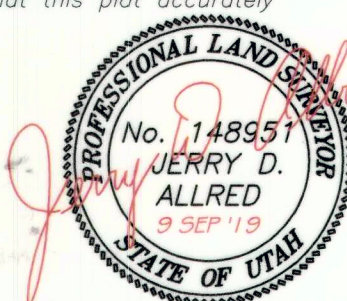
On the dates shown by each signature, personally appeared before me the signers of the above certificate who duly acknowledged to me that they did execute same.

My commission expires \_\_\_\_\_

Notary Public

*SURVEYOR'S CERTIFICATE*

I, Jerry D. Alfred, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate no. 1758 as prescribed by the laws of the State of Utah; I further certify that this plat and its computations were prepared from field notes and electronic data collected from an actual survey made by me, or under my personal supervision, of the parcels of land shown herein, and that the monuments indicated were found or set during said survey, and, that this plat accurately represents said survey to the best of my knowledge.



JERRY D. ALLRED, PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 148951 (UTAH)

## COUNTY RECORDER'S CERTIFICATE

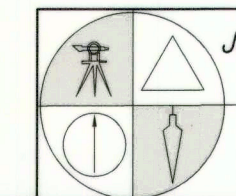
STATE OF UTAH  
COUNTY OF DUCHESNE } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON  
THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M, AND IS DULY RECORDED.

FILING NO. \_\_\_\_\_

\_\_\_\_\_ COUNTY RECORDER

COUNTY SURVEYOR FILE NO. 4282



**JERRY D. ALLRED & ASSOCIATES, INC.**  
SURVEYING CONSULTANTS  
1235 NORTH 700 EAST--P.O. BOX 975  
DUCHESE, UTAH 84021  
(435) 738-5352

9 SEP 2019 19-100-041